



CARS

Our Ref: TA/USREP/573

Date: 18<sup>th</sup> July 2014

Chief  
Recall Management Division  
Office of Defects Investigation  
National Highway Traffic Safety Administration  
1200 New Jersey Avenue S.E.  
Washington  
D.C. 20590

Dear Sir

**Subject: Recall Notice Quarterly Reports - Lotus Cars Limited**

This information is submitted in accordance with the requirements of Title 49 Part 573.7 of the Code of Federal Regulations. The attached enclosures detail information relating to currently active recalls as required by the aforementioned regulation.

If you have any questions relating to this notification, please contact the undersigned.

Yours faithfully

A handwritten signature in blue ink, appearing to read "Ian Cawdron", with a horizontal line extending to the right.

Ian Cawdron  
Principal Legislation Engineer  
Type Approval Department  
Lotus Cars Ltd  
Tel: +44(0)1953 608297  
Fax: +44(0)1953 608168

Enclosures:

1. Quarterly Report 11V-510\_Q6.pdf
2. Quarterly Report 13V-041\_Q6.pdf
3. Quarterly Report 13V-314\_Q3.pdf

## Vehicle Safety Recall Quarterly Report Information

Required per 49 CFR Part 573.7

**Report Date:** \_\_ 18 Jul 2014\_ **Report Quarter:** \_\_ Q3 \_\_\_\_\_

**Safety Recall Quarterly Report from** \_\_ 1 Jan 2014\_ **through** \_\_ 31 Mar 2014\_\_\_\_\_

**Manufacturer:** \_\_ Lotus Cars Ltd \_\_\_\_\_

**Report Author:** \_\_ Ian Cawdron\_\_\_\_ **Phone:** (0044) 1953 608297 \_\_\_\_\_

**Recall Subject:** \_\_ Oil Cooler Hose Chafing \_\_\_\_\_

**1. NHTSA Safety Recall Campaign Number:** \_\_ 13V-314 \_\_\_\_\_

**Also, for completeness, if your company has assigned a code number to this campaign, please provide your code:** \_\_ 2013/03R \_\_\_\_\_

**2. (a) The date notification to purchasers began:** \_\_ 11 Dec 2013 \_\_\_\_\_

**(b) The date notification of purchasers was completed:** \_\_ 11 Dec 2013 \_\_\_\_\_

**3. The Total Number of Vehicles Involved:** \_\_ 80 \_\_\_\_\_

The total number of vehicles involved in the subject campaign (including all items sold or distributed to purchasers, dealers, distributors, and similar entities beyond the immediate control of the manufacturer/importer).

**4. (a) Total Number Inspected & Remedied:** \_\_ 40 \_\_\_\_\_

Total number of vehicles that were inspected and/or otherwise repaired or remedied.

**(b) Total Number Inspected & NOT REQUIRING REMEDY:** \_\_ 0 \_\_\_\_\_

Total number of vehicles involved in the recall and inspected, but determined to NOT REQUIRE REMEDIAL or recall repair work.

### 5. Vehicles Determined to be Unreachable

**Total Number Exported:** \_\_ 0 \_\_\_\_\_

**Total Number Stolen:** \_\_ 0 \_\_\_\_\_

**Total Number Scrapped:** \_\_ 0 \_\_\_\_\_

**Total Number Unable to Notify:** \_\_ 0 \_\_\_\_\_

**Total Number Otherwise Unreachable:** \_\_ 0 \_\_\_\_\_

**Describe Other:**