



NISSAN NORTH AMERICA, INC.

Corporate Headquarters
One Nissan Way
Franklin, TN 37067

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January 31, 2014

Ms. Jennifer Timian
Recall Management Division (NVS-215)
Office of Defects Investigation
National Highway Traffic Safety Administration
1200 New Jersey Ave, S.E.
Washington, D.C. 20590

Dear Ms. Timian,

In accordance with campaign reporting requirements, the December 2013 quarterly reports are attached. The campaigns and reporting quarters are as follows:

| <u>Campaign</u> | <u>Campaign Number</u> | <u>Quarter Report</u> |
|--|------------------------|-----------------------|
| NV200 Steering Linkage | 13V-603 | 1 |
| Q50 Direct Adaptive Steering | 13V-588 | 1 |
| NV200 Fusible Link | 13V-521 | 1 |
| Pathfinder JX ABS Reprogram | 13V-445 | 1 |
| Pathfinder Pass Air bag IP Tear Seam | 13V-456 | 1 |
| Titan Armada Brake Master Cylinder | 13V-451 | 1 |
| M Accelerator Pedal | 13V-430 | 1 |
| Versa Note Rear Seat Latch | 13V-326 | 2 |
| Versa Note Lower Sill Bolt | 13V-324 | 2 |
| Air Bag Inflator (Takata) | 13V-136 | 2 |
| Altima Spare Tire | 13V-158 | 3 |
| Pathfinder JX35 Brake Caliper | 13V-139 | 3 |
| NV Plate Lock Clip | 13V-095 | 3 |
| NV Titan Brake Shift Lock | 13V-094 | 3 |
| Occupant Classification System (OCS) | 13V-069 | 3 |
| Sentra Fuel Tank | 13V-068 | 4 |
| Altima Transverse Link Bolt | 12V-494 | 5 |
| Frontier Pathfinder Xterra Front Wheel Hub | 12V-462 | 5 |
| JX Fuel Transfer Tube | 12V-398 | 6 |
| Juke Seatback Striker | 12V-328 | 6 |

Should you have any questions, please contact Will Swindell at 615-725-5527.
Regards,

A handwritten signature in black ink, appearing to read "Don Neff". The signature is written in a cursive style with a large, sweeping initial "D".

Don Neff
Manager, Technical Compliance
Nissan North America, Inc.

Attachments-20

| QUARTERLY REPORT | | | | | | |
|---|------------|-----------|-----------|-----------|------------|-----------|
| CAMPAIGN NUMBER 13V-451 | | | | | | |
| TITAN ARMADA BRAKE MASTER CYLINDER PC244 | | | | | | |
| | 1st QTR. | 2nd QTR. | 3rd QTR. | 4th QTR. | 5th QTR. | 6th QTR. |
| OWNER NOTIFICATION BEGAN | 10/21/2013 | | | | | |
| OWNER NOTIFICATION COMPLETED | 10/28/2013 | | | | | |
| REPORT DATE | 12/31/2013 | 3/31/2014 | 6/30/2014 | 9/30/2014 | 12/31/2014 | 3/31/2015 |
| NUMBER OF VEHICLES IN THE CAMPAIGN | 3,247 | | | | | |
| NUMBER OF VEHICLES REPAIRED | 2,103 | | | | | |
| NUMBER INSPECTED--REPAIRS UNNECESSARY | N/A | N/A | N/A | N/A | N/A | N/A |
| NUMBER OF VEHICLES UNREACHABLE | 0 | 0 | | | | |
| MEMO-NUMBER EXPORTED | 0 | 0 | | | | |
| MEMO-THEFT | 0 | 0 | | | | |
| MEMO-SCRAPPED | 0 | 0 | | | | |
| MEMO-FAILED TO RECEIVE NOTIFICATION | 0 | 0 | | | | |