

|                  |                                 |                  |                |              |                   |
|------------------|---------------------------------|------------------|----------------|--------------|-------------------|
| <b>FORM:</b>     | Federal Recall Quarterly Report |                  |                |              |                   |
| <b>FORM. NO.</b> | CAF-052                         | <b>REVISION:</b> | Original Issue | <b>DATE:</b> | November 28, 2001 |

Emailed to Ms. Kelly Schuler

## FEDERAL RECALL Quarterly Report

### NHTSA RECALL NO. 13V-465

|  |                        |  |                   |          |          |          |          |          |
|--|------------------------|--|-------------------|----------|----------|----------|----------|----------|
| <b>TITLE:</b>  |                        | <b>Safety Defect-Setra Motorcoach–fog &amp; cornering light overheat</b> |                   |          |          |          |          |          |
| <b>NOTIFICATION DATES:</b>                                 |                        | <b>BEGAN:</b>  | November 25, 2013 |          |          |          |          |          |
|  |                        | <b>COMPLETED:</b>  | November 25, 2013 |          |          |          |          |          |
| <b>NUMBER OF VEHICLES INVOLVED IN NOTIFICATION:</b>        |                        |  |                   |          |          |          | 243      |          |
| <b>PERCENTAGE OF VEHICLES ESTIMATED TO CONTAIN DEFECT:</b> |                        |  |                   |          |          |          | 100%     |          |
| <b>REPORTING QUARTER:</b>                                  | <b>1</b>               | <b>2</b>   | <b>3</b>          | <b>4</b> | <b>5</b> | <b>6</b> | <b>7</b> | <b>8</b> |
| <b>DATE COMPILED</b>                                       | 1/04/14                |  |                   |          |          |          |          |          |
| <b>CORRECTED</b>   | 0                      |  |                   |          |          |          |          |          |
| <b>INSPECTED &amp; OK</b>                                  | 0                      |  |                   |          |          |          |          |          |
| <b>UNREACHABLE:</b>  | <b>EXPORT</b>          | 0  |                   |          |          |          |          |          |
|  | <b>THEFT</b>           | 0  |                   |          |          |          |          |          |
|  | <b>SCRAPPED</b>        | 0  |                   |          |          |          |          |          |
|  | <b>ADDRESS UNKNOWN</b> | 0  |                   |          |          |          |          |          |
|  | <b>OTHER</b>           | 0  |                   |          |          |          |          |          |
| <b>TOTALS:</b>   | <b>0</b>               |  |                   |          |          |          |          |          |
| <b>REVISIONS:</b>  |                        |  |                   |          |          |          |          |          |

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