

April 27, 2004

**BY CERTIFIED MAIL 7000 0600 0026 0995 8037**  
**AND VIA FAX NO (202) 366-7882**

Mr. Jonathan White  
Recall Analysis Division  
Office of Defects Investigation  
Safety Assurance  
National Highway Traffic Safety Administration  
400 Seventh Street, S.W.  
Washington D.C. 20590

Re: **NHTSA Campaign No. 03V-429**  
**2<sup>nd</sup> Quarterly Report.**

Dear Mr. White:

Mitsubishi Motor Sales of Caribbean, Inc., submits this letter for purposes of compliance with the quarterly reporting requirements of 49 C.F.R. Section 573.6. The following information is submitted for the calendar quarter ending March 31, 2004. This recall involves the following vehicles distributed by MMSC: ***2004 Outlander model vehicles.***

The following information is identified by and in the order of the paragraph headings of Section 573.6(b):

1. The notification campaign number assigned by NHTSA: ***No. 03V-429***
2. Date notification began and the date completed: ***Notification to customers began and complete in November 14, 2003.***
3. Number of vehicles involved in the campaign: **394**

4. The number of vehicles and equipment items, which have been inspected and repaired and the number of vehicles and equipment items inspected and determined not to need repair:

<b>a. Inspected</b>	<b>162</b>
<b>b. Repaired</b>	<b>162</b>
<b>c. Inspected and determined not to need repair</b>	<b>0</b>

5. The number of vehicles determined to be unreachable for inspection due to export, theft, scrapping, failure to receive notification or other reasons (specify). The number of vehicles or items of equipment in each category shall be specified: As of March 31, 2004, the number of vehicles determined to be unreachable for inspection due to:

<b>a. Export</b>	<b>0</b>
<b>b. Theft</b>	<b>0</b>
<b>c. Scrapping</b>	<b>0</b>
<b>d. Failure to receive notice (Undeliverable mail)</b>	<b>0</b>

If you require any additional information, please do not hesitate to contact the undersigned at (787) 251-8715 Ext. 2394.

Sincerely,



**Jesus Diaz**  
**Service Manager**  
**Service Dept., MMSC**

C: **J. Belk Arce, Acting Legal Counselor**  
**R. Arzuaga, Service Director**